

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE SOUTHERN DISTRICT OF TEXAS
HOUSTON DIVISION**

IN RE:	§	
	§	Case No. 20-33948 (MI)
Fieldwood Energy, <i>et al.</i> ,	§	
	§	Chapter 11
Debtors.	§	(<i>Jointly Administered</i>)
	§	

**MARATHON'S WITNESS & EXHIBIT LIST FOR HEARING ON CONFIRMATION
OF THE DEBTORS' FIFTH AMENDED JOINT CHAPTER 11 PLAN**

Marathon Oil Company and its affiliates and subsidiaries (collectively "Marathon") file this witness and exhibit list for the confirmation hearing on the Debtors' Fifth Amended Joint Chapter 11 Plan [Docket No. 1629] and respectfully designate the following witnesses and exhibits:

WITNESSES

1. Any witness designated by any other party; and
2. Any rebuttal or impeachment witnesses.

EXHIBITS

Ex. No.	Description	Mkd.	Off.	Obj.	Adm.
1	Any exhibit designated by any other party				
2	Any pleading or other document filed with the Court on the docket of the above-captioned Chapter 11 cases				
3	Any exhibit necessary to rebut the evidence or testimony of any witness offered or designated by any other party.				

Dated: June 16, 2021

Respectfully submitted by,

/s/ William R. Howell, Jr.

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ATTORNEYS FOR MARATHON OIL COMPANY

CERTIFICATE OF SERVICE

The undersigned hereby certifies that on June 16, 2021, a copy of the foregoing document was filed via the court's CM/ECF system, which automatically provides electronic notice to registered parties.

/s/ William R. Howell, Jr.

William R. Howell, Jr.